

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	TSERING NORBU
2	AFFILIATION NO.(IF APPLICABLE)	3720172
3	SCHOOL CODE (IF APPLICABLE)	24595
4	COMPLETE ADDRESS WITH PIN CODE	PASHKUM, KARGIL, Kargil, LADAKH - 194103
5	PRINCIPAL NAME	TSERING NORBU
6	PRINCIPAL QUALIFICATION	M.A, M. Phil, B. Ed
7	SCHOOL EMAIL ID	hsspashkum2021@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9622794331

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://www.hsspashkum.com/_files/ugd/e1ad21_71e44981a3b045019773466f5f368109.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://www.hsspashkum.com/_files/ugd/e1ad21_1cd6283481074044b3393f83bbfca1a9.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://www.hsspashkum.com/_files/ugd/e1ad21_b2cef0957e3e4a0190953d3b1315b8ea.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://www.hsspashkum.com/_files/ugd/e1ad21_fc53ebb450a544598ea58d2f39066e54.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://www.hsspashkum.com/_files/ugd/e1ad21_984ff2f4a0264d6bb9789eabe2c7ccdb.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://www.hsspashkum.com/_files/ugd/e1ad21_635b527123d0446ca4405a78f13586b7.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://www.hsspashkum.com/_files/ugd/e1ad21_f886011fb0aa486bb865e65806c10a41.pdf
2	ANNUAL ACADEMIC CALENDER	https://www.hsspashkum.com/_files/ugd/e1ad21_e017190990bc43a287165ca719ca7f06.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://www.hsspashkum.com/_files/ugd/e1ad21_22927f61b2a146f6990f6cdfd0b59b9b.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://www.hsspashkum.com/_files/ugd/e1ad21_0b8b375fd7594827b76730823fc46871.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	TSERING NORBU
2	TOTAL NO. OF TEACHERS	23
	PGT	11
	TGT	4
	PRT	8
3	TEACHERS SECTION RATIO	2:1
4	DETAILS OF SPECIAL EDUCATOR	00
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	00

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	24	23	96	

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	72	71	99	

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	8600

2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	10 & 22
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	3 & 36
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	4
6	NO. OF BOYS TOILETS	4
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/4hrZdJ_oa_s